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R. O. WOOD.



S. F. B. SMITH.



F. N. REESE.



MARY FOX.



JOHN WILL.

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THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, MARCH 15, 1906.

NEW SERIES VOL. VIII. NO. 11.

BUILDING MOVEMENT.

Read This Carefully.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to do your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building, provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by December 31, 1906. We can make our notes payable in equal annual installments, beginning not later than November 1, 1906, and ending not later than November 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards, write me and I will send them.

W. T. LOWREY.

Subscription Card.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$
Cash by Nov. 1, 1906.....	\$
Cash by Nov. 1, 1907.....	\$
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Glasgow, Scotland, will not permit the opening of its public libraries on Sunday.

Among the 160 members of the Non-conformist or Free Churches in the House of Commons in the British Parliament there are 63 Congregationalists, 31 Methodists and 16 Baptists.

It seems that the beginning of the end of Zion City has come. Dowie has broken down physically and mentally, and no one can take up and carry forward his work.

In our relations one with another, the affections play no inconsiderate part. They create within the soul a sense of happiness the nature of which is to produce calmness. The soul that is calm can spend its energies on the acquiring of the objects of its ambitious desires, which in turn will aid in the ennobling of character. Such an affection "en-

larges the heart without embarrassing the conscience." If this be true in the power of affection between human souls, how much greater when it is brought into the realization of the affectionate touch of the Master's great soul.

The quest for pleasure is a natural activity of the human heart, and it is the part parents and teachers to see to it that the characters of those under their charge be preserved against criminal pleasure by the indulgence of those that are innocent. While our youth should be allowed to "battle in pleasure's limpid streams," at the same time they must be well trained in the truth that if too oft

"They swim in sportive mazes through the flood,

It chills their languid virtue."

Above all when once a girl or boy learns that "the very best pleasures are those that do not leave a bad taste in the mouth," then good headway is made in the work of proper character building.

Distinguished professors of Harvard, Johns Hopkins and Yale, in their testimony on the physiological aspects of the liquor problem declare that "excessive indulgence in alcoholic liquors is an important cause of Bright's disease," that in those who drink large quantities of beer "dilated hearts are comparatively frequent," that "the use of alcoholic drink as a stimulus to mental effort gives bad results," and "are worse than useless to prevent fatigue or the effect of cold," and emphasizes that such stimulants are "not needed by young and healthy persons and are dangerous to him in so far as they tend to create a habit."

We do not get all that we seek, yet temperance agitation brings forth good fruit. A few years ago the officers of the law in one of our small towns were drunkards, and a terror to the people. They were elected to office by the people and by them retained in it. At the last term of Blinds County Circuit Court the grand jury expelled one of its members for illicit traffic in whisky, and then indicted him for that offense. That jury had convictions and courage. And the State Senate has passed a bill authorizing the Governor to remove from office any man who becomes intoxicated. The Governor, if this bill becomes a law, will have authority (power and the right to use it). Will he acknowledge his obligation and meet his responsibility? He knows that a man who will not obey law should not be an executive of government.

There are very few "flaws in character more to be deplored than that of an overbearing temper. Indeed there is no better index to character than that of temper. Has that young lady self poise? Then everybody loves her. Why? Because she is sweet tempered. Is she petulant, irascible and snappish, then everybody avoids her. Would you like to study this characteristic of human nature? Then take your seat at the dinner table at a hotel. This man or woman is kind or considerate towards the servants while that one never has anything that suits nor ever speaks except in a commanding way. This overbearing temper is confined to no particular class, and "nothing shows a greater abjectness of spirit," hence some one has truly said that "the greatest are not always the most agreeable nor the best to live with."

We are prone to look upon the man perceptibly proud with some degree of disgust and yet, why should not a man be proud of any action that conduces to the betterment of humanity? Indeed he should if his good deed has no "base interest lurking at the bottom of it." But there is a pride which "can be entertained only at the expense of comfort," and, that too, not only on the part of the one self-centred, but on the part of all about him as well. If one would nurture an honest pride let him make this his rule of conduct: that in proportion as he has become great and powerful, and has made advances in wealth and acquirements let him cultivate the spirit of humility as a sort of balance wheel to hold his character in steadiness when steamed up by social luxuries and success.

God showed infinite wisdom and mercy in creating that function of the mind called the imagination. By the power of the imagination, the mind is enabled to create new thoughts which otherwise would never exist. When you were a child did you ever go out in search of your mother's cows or some other domestic animal about the place? Do you recall what a pleasurable visitation thrilled your nerves when in the distance you saw a clay root which in your imagination you shaped into the form of the animal of which you were in search? Do you not thoroughly sympathize with the old fellow who said "it's astonishin' what a lot of fun a man can get in the course of a natural life a-chasin' chumps of wood." But this is not all. By the power of the imagination the Christian is permitted to put into that glorious beyond and in anticipation enjoy the beauties of the celestial abode and bask in the sunlight of the Savior's kindly countenance.

Foreign Missions.

By W. A. McComb.

"Go ye into all the world and preach the gospel to every creature." Mississippi Baptists have agreed upon the interpretation of this text. They have also very largely agreed upon the importance of united effort and co-operation in support of the organized work for the evangelization of the world. They have proven this agreement by a gradual increase in their annual offerings to Foreign Missions. Last year Mississippi Baptists did nobly and rose to the highest point of liberality in their history. The present mission year is rapidly coming to a close. Less than two months remain. What is done must be done quickly. The year closes April 30, and ten days later the Baptist hosts will assemble at Chattanooga, Tenn., to review the work of the year and plan for the campaign of the future. Let the pastors see to it that every church in Mississippi makes a contribution to Foreign Missions this conventional year. Those that have not already done so, are urged to do so at once and forward the money to Dr. A. V. Rowe, Winona, Miss. Not only let every church give, but as far as possible let every member of every church be represented in these offerings.

Why should we give to Foreign Missions? I submit three reasons without entering into a discussion of them.

I. Because God has commanded it.
He has said go and preach. This means not only that men and women shall go out as missionary workers, but that those who stay at home shall support them. This is a duty, but what is better it is a privilege. It is a privilege to go if God calls one, but if He does not call us to go then it is a gracious privilege to be permitted to preach through our representative on the field. But looking more closely at this question we see it is not left optional with us. It is a command. It is a matter of do or disobey. Some of us would like to have Christ say to us as he said to the Pharisees, "Why call ye me Lord, Lord, and do not the things which I say?" and yet unless we heed this command we lay ourselves liable to the same scathing rebuke.

II. Because of the reflex influence on our churches at home.

It is a fact that the churches that give the most to missions, as a rule, are the churches that enjoy the greatest degree of prosperity. In this the text is verified which says: "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Our churches are known as Missionary Baptist churches and let us make good claim to the name, by being missionary in reality.

III. Because of the spirit of altruism.
We are commanded to not only love the Lord with all our heart, soul and mind, but our neighbor as ourselves. The spirit of Christ would lead us into the altruistic spirit of doing unto others as we would

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have them do unto us. Knowing as we do the saving power of Christ, we should be zealous to give a knowledge of Him to those who sit in the shadow of night. "If ye know these things, happy are ye if ye do them."

Gloster, Miss.

From Silver Creek.

Mr. Editor:

Some things are moving along quite lovely here about. For instance on Saturday afternoon, Feb. 24th, a large party of good people of Silver Creek called at the preacher's, bringing a wagon load of good things, if you wish to know what, just think of everything good to eat, and that is it. The remarkable thing about it is, they were not welcoming a new preacher, nor even welcoming the departure of the old one, but it was, "because, you know I love you." Well, God bless them all, and all others who find joy in doing deeds of kindness and scattering sunbeams of Christian love.

We are having good congregations at Calvary now, receiving some additions by letter, and at our last service we received one for baptism.

At Providence we are having fine congregations, with encouraging interest in Sunday School. We hope to build a new house by 5th Sunday in July, to cost about \$2,500. Our missionary, Brother R. J. O'Brian of Sumrall, is hard at work in a hard field, but is full of hope, and some of us hope to see a flourishing Baptist church there before so very long, though there is much hard work between this and that.

Yours in Christ,

J. P. WILLIAMS.

Rev. J. J. Justice.

Dear Brother Bailey:

Please allow me to say through the Baptist Record, to any church or churches in the State in need of a pastor, that they would do well to correspond with Brother J. J. Justice now of the Seminary. He has attended there several sessions and will be ready for work at the end of this session in May. Brother Justice is a good preacher and an energetic pastor. Sister Justice also is one of our best workers. She is a helpmeet in deed to Brother Justice in his pastoral work. Brother Justice is also good in protracted meetings. His address: Southern Baptist Theological Seminary, W. Broadway, Louisville, Ky.

W. K. RED,
Hattiesburg.

Field Notes.

The writer has spent some three weeks or more interviewing the Baptist hosts along the line of the Gulf and Ship Island and the New Orleans and Northeastern between Meridian and Poplarville.

Columbia, the field of Rev. Bryan Sim-

mons, is constantly enlarging her borders, and it is pleasant to note that the Baptist cause keeps pace with the progress of the town. Brother Simmons and his assistant pastor, (Mrs. S.), are happy in their work. They showed this scribe much kindness for which he is grateful.

The gap between Columbia and Silver Creek will soon be completed, and then Columbia will be next door neighbor to Jackson.

McHenry, the Bishop, Brother Boone, was away, so did not meet him. The work however, he has well in hand. But my! It did look strange to see so many of the staunch buildings with saloon written over the door. The town must be pretty "wet."

Wiggins, the Baptists were without an undershepherd. They thought that their troubles were over, but not so. Brother Thames' people at Macon had notified him that he must linger with them a little longer yet, and so the contemplated move was abandoned. No doubt this good people will ere long find the right man for the place. A night was spent among the boys and girls in the High school, and judging from the way they clap their hands they know when they have a good thing. It was a delight to mingle with those earnest teachers and pupils. Wiggins is a good town and the people are live and progressive.

Bond, this church is also pastorless. Some good man will find a desirable place at these two points. Poplarville continues to enlarge in church affairs. J. P. Culpepper leading in church affairs and Thames in the school, things must move. Pastor and people are much pleased with each other and so the work goes on.

The new pastor at Lumberton is taking hold of the work in good earnest and, judging from expressions of mutual delight, they are married to each other. And this reminds the writer to say that Brother Sproles looks mighty lonesome in that big parsonage without a housekeeper. Perhaps if the right one should apply a life-time contract could be arranged.

Hattiesburg. Trotter and Derrick are bringing things to pass. These are true yoke-fellows, and the Lord is greatly blessing the labors of their hands.

This scribe received many kindnesses from these servants of the Master, for which he is grateful.

Estabatchie, Ellisville and Sandersville jointly employ the leadership and pastoral care of Bishop Pugh. The work under his care is prosperous and he is happy. The good Bishop was suffering from an attack of rheumatism. It is trusted that the heroic treatment prescribed has resulted in complete recovery ere this.

But enough.

O. M. LUCAS.

A Pittsburg brewery is making a campaign against the horrors of tea and coffee. Both are said to contain thein and coffin. The brewery ad. writer has worked himself in a frenzy in detailing the frightful results of thein and coffin. —Ram's Horn.

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H. M. Harris.

Allow me to introduce Brother Harris to the brotherhood of the State. He graduated last May from Mississippi College and is now one of the successful teachers in the Gloster public school. He is a young preacher of gift, grace and culture. Since he has been in Gloster, he has been a power in church work. In fact he has been depended on very largely by the pastor, and has taken to a very large extent the place of assistant pastor.

He leads and inspires the boys in their prayer meeting—He teaches the Christian Culture Course in the B. Y. P. U. He teaches a Sunday School class and preaches for the pastor in his absence or inability, besides being a constant attendant and helper in the mid-week prayer meeting.

He is a young man of strong character and an acceptable preacher. He will complete his work here in May and will then be open to consider work either as supply of a church, or do missionary or evangelistic work.

I cannot recommend him too highly and feel that he will be a success in any department of the Master's work. If pastors would like to correspond with him they might write him at Gloster till June the first, and then at Jackson, which is his permanent address. He would make splendid help for protracted meetings during the vacation months. He hopes to enter the Seminary next fall and will be dependent largely on his summer's work to aid him there next session. Brethren, where you can use him, do so and you will never regret it. He will do you good and you can help him to help himself to prepare for more efficient service in the Master's work. If you would like to enquire further about him write to Pastor W. F. Yarborough Jackson, or President W. T. Lowrey, Clinton.

Truly and fraternally,

W. A. M'COMB.

Who Started It?

The work of giving the gospel to the heathen began, so far as America is concerned, just one hundred years ago in 1806, with a band of students in Williams College. It is an honor of which students in our colleges today may well be proud for they have come into a noble inheritance. When other people seemed unconcerned about this great work these young men were meeting for prayer and consultation about giving the gospel to the heathen millions of Asia. Their names deserve to be held in remembrance: Samuel J. Mills, James Richards, Francis L. Robbins, Harvey Loomis and Bryan Green. The first two died on the foreign field, and Judson was a member of the society then formed for carrying the gospel to the heathen. For nearly fifty years a granite monument has marked the spot where they prayed for the nations in darkness. This monument has carved on it

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a haystack, for they met under a haystack, and is crowned with a globe of granite, a symbol of their world-wide sympathy and ambition. This year 1906 is the century mark in work that had the beginning with students in Williams College. The beginning seemed hopeless to some, but from it have sprung scores of missionary organizations in America, and hundreds of missionaries have gone out. The centenary ought to be observed with more such meetings for prayer with renewed giving to the spread of the gospel and praise to the Lord for what has been done.

Especially ought it to appeal to the students in our colleges on whom God has conferred such singular honor.

P. I. LIPSEY.

Pelashatchie.

The church is taking on new life. Some signs of a forward move.

Pastor G. W. Riley preached on missions Friday and Saturday night and Sunday morning (Feb. 25,) after which a collection was taken for Foreign missions, making an increase of 400 per cent. over last year's contributions for all missions. At night the pastor preached on communion, and the church took the Lord's Supper.

Brandon.

The work is progressing with the Brandon saints. Pastor G. W. Riley preached last Sunday morning and took collection for missions, which amounted to about double their contribution of last year. At 3 p. m., the pastor preached to the young people and at the close of the service organized a B. Y. P. U. with a membership of about thirty. Signs of better times coming.

Rev. J. B. Lawrence of Humboldt, Tenn., is with Rev. J. P. Culpepper, in a meeting at Poplarville, this week. Brother Lawrence is deservedly popular on his own native heath.

The Supreme Court affirmed the decision of Judge Miller of the circuit court, in the Sandy Bayou case, and the farm of H. J. McJaurin in Sunflower county will be worked for the present year by convict labor.

Brother Lane writes: "I am pleased to see my friend, Brother G. W. Riley back again in Mississippi. He will do the cause good. He has experience in the pastorate and also in evangelistic work. God bless him and give him success."

The Louisiana-Mississippi boundary contention was settled on the 5th inst., in the Supreme Court of the United States in favor of Louisiana. Chief Justice Fuller was on the bench. It seems that all the points claimed by Louisiana were sustained by the Supreme Court.

Pastor W. J. Derrick of Yazoo City, received a young man last Lord's Day for baptism. Yazoo City is a large field and ripe.

The church that believes in immersion as essential to baptism and as the initiatory ordinance in Christian profession, and then participates in the Lord's Supper with those whom it does not regard as having been baptized, violates his own belief.—Examiner.

It is illegal to ship liquor into Iowa C. O. D. and the purchasers can recover the money they paid for the liquor. This ruling is embodied in a decision by the Supreme Court of Iowa in the case of John Hamilton vs. a brewing company of Milwaukee, Wis. The court holds that the brewery must return \$5,000 paid for beer shipped to Hamilton in Linn county, C. O. D., claiming this to be a violation of the Muley law.—Ram's Horn.

Did you ask me, "what is it that you desire most?" Well, of a truth, let me tell you that it is not the blood field-fame of the mighty general, the high honors of the fine politician, nor the glittering purple and gold of the millionaire, for these are elusive, evanescent, treacherous. But let me be assured of an affectionate home, the real love of Christian brotherhood, and a good hope of heaven, supplemented by a free opportunity to do good, then the road to heaven may be as long as the blessed Father pleases, and I shall be happily content.

The Roman Catholic Church in France will be slow in learning to depend upon the offering of worshippers for support. It is said that since the separation of Church and State in that Republic certain "bishops and priests, facing the problem of maintenance of the clergy under the new status of the Roman church, are turning to the device of insurance of the lives of priests. The amount recoverable at death to go to a general endowment fund."

It is said that Sir Henry Irving once touring the Middle West had his manager telegraph a little town for an appointment. The manager of the opera house promptly replied with this question: "Does Irving parade?" On receiving the reply that "Irving was a tragedian and not a minstrel," the opera proprietor replied: "Don't want Irving unless he parades." Let us stop a moment and ask ourselves: "How much of the 'parade' spirit are we guilty of." Brethren, why do you hold your hand so high when you drop a few dollars in the Lord's treasury? "When thou doest thine alms do not sound a trumpet before thee, as the hypocrites do." Why do you pray so long, so loud and so doleful? "When thou prayest thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men."

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J. BAILEY, EDITOR AND MANAGER.

F. SPROLES, ASSOCIATE EDITOR.

When our time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name place from which and to which the change is to be made.

Sabbath or Lord's Day.

An intelligent and devout student and teacher of God's word in the Sunday School, and careful observer of the Christian Sabbath, asked, "should we call the first day of the week the Sabbath or the Lord's Day?" It is well nigh universally called the Christian Sabbath. How could she best bring out and impress the significance of the Lord's Day as the Sabbath of the Lord? Other teachers may have had the same difficulty. In what sense is the Lord's day a Sabbath?

At the close of the creative week, "God blessed the seventh day and sanctified it, because that in it he had rested from all his work"—Gen. 2:3. Moses said (Ex. 20:10): "the seventh day is the sabbath of the Lord thy God." He distinguished by his special regard, and consecrated for the special religious use of man, every seventh day, a seventh portion of time. "Because on it he rested from all his work." The Sabbath then is a memorial of the completion of creative work. When it is said that God rested on the Sabbath, this repose does not imply fatigue or inactivity, but merely that God ceased, rested from, his creative work because he had completed his plan to his own satisfaction.

The resurrection of Christ gave a new significance to the day, as representing not only "the completion of God's work of Creation" but also "the triumphant completion of the still more glorious work of Redemption." The sacred writer says in Heb. 4:10: "He that is entered into his rest, he also hath ceased from his own works, as God did from his." Many learned and pious expositors apply these words to Christ. God created everything, ceased from his work because he saw that it was good, and gave the

world its Sabbath. Christ finished, completed his work of Redemption, the new creation, ceased from his work in glorious, restful satisfaction "at the right hand of God." It is eminently proper then to call the Lord's day The Christian Sabbath.

An Interesting Announcement.

The Christian-Evangelist, St. Louis, publishes the program of the coming session of the Christian Congress, which meets at Indianapolis, April 24-26; and in the program we see the names of two prominent Baptists—Dr. E. Y. Mullins and Dr. Colby, Dayton, O., the nestor of the Ohio Baptists.

Our information is that these brethren have been invited and have accepted the invitation, to compare notes along the lines of differences and agreements of the two bodies. Dr. Mullins will read a paper on "The New Testament Teaching of the relation of Baptism to Remission of Sins and the New Birth," and his paper will be reviewed in a paper by Dr. W. S. Richardson, Kansas City. Then Dr. Colby will review a paper from a Disciple brother, Dr. J. J. Hailey, Richmond, Va., on "What Obstacles if Any, Exist in the Way of the Union of Baptists and Disciples?"—Argus.

There is substantial agreement among many of these denominations on the primary truths of Christianity. It seems strange to other Christians that there is not organic union among those who hold and teach that baptism is the immersion in water of a believer in Christ in the name of the Trinity, and that a church should be composed only of those who have accepted Jesus Christ as Savior and Lord and have thus confessed him in baptism, though they may differ about many things. Baptists will have able advocates in this conference. Though they were appointed by no body, and will represent only themselves, this free and fraternal discussion will go far towards a better understanding. The proceedings of this congress will be interesting and instructive and may be had of Dr. J. H. Garrison, St. Louis, Mo.

President N. E. Woods of Newton Baptist Seminary, says in the Standard that that institution set about beautifying its extensive estate to aid in teaching its graduates "to have regard for the aesthetic aspects of church life, the beautifying of church exteriors and grounds and making the church a factor in village and town allotment." As a general rule preachers pay too little attention to such matters. The church and its grounds should be beautiful and attractive. It will not be long, God speed the day, when Mississippi College will have an object lesson along this line. Let every Baptist help now, and all he can.

Once upon a time ritualism got born into the world through a clever device of satan, and came well nigh taking Christendom captive. But fortunately there were a

thousand "who had not bowed the knee to Baal, and they came out from the caves and dens and rocks and reclaimed the world. But who is to save us from the new ritualism? Who will rise up and block this modern mechanism of card-signing, hand-lifting and wholesale counting of converts and bloating of the churches with those who have only a name to live? May God deliver us from a new ritualism that threatens all of the death and ruin of the dark ages.

Human Sharks.

Representative Sample of Holmes county, has a talent for practical legislation. He has at least given evidence of such ability in a bill placing a privilege tax of \$500 on that class of peddling in such household articles as clocks, curtains, rugs, etc., which are sold at exorbitant prices on the installment plan; secured by quick fire mortgages on such personal property as the purchaser may possess. The victims of such sharks are mainly negroes, and ignorant persons who deserve such protection as the law can afford them. The tax is, of course, meant to be prohibitive.—Vicksburg Herald.

Men need protection also from loan sharks. These prey almost exclusively on negroes. Loans are made with exorbitant interest, secured by mortgages on household goods and personal property. The shark does not wish the payment of the principal. He seeks and must have the interest, which in twelve months more than doubles the principal. This is a case of real occurrence. A white shark lent a black dupe five dollars at one dollar per month interest. Of course he did not seek payment of the loan. At the end of the year the negro has paid twelve dollars, or 240 per cent. in interest, and still owed the five dollars. One of these loan sharks has been in the business only a few years, beginning with only five hundred dollars, and now he is immensely wealthy. Do not these ignorant negroes deserve protection by law? Why make laws against the furniture and rug shark and leave the loan shark alone?

Mississippi has for several years past done nobly for Foreign Missions. Our gifts up to March 1st this year, were only \$5,075.01. Surely, our people have not lost interest in this great cause. We were asked to contribute for the year \$27,000. Some of our churches in the last few weeks have subscribed liberally. Let good contributions pour in from now till the last of April.

J. W. Dickens: "Here is my heart and hand for nobler living and larger giving, for better preaching and better practice, better pulpits and better pews, better laws and better schools, better editors and better news."

Canton.

"Where eternity is at stake we can't afford to take a risk."

T. W. H.

March 15, 1906.

March 15, 1906.

"Orange Culture," a beautifully gotten up booklet is on our review table. It deals with the management of orange groves.

We are in receipt of the minutes of the Seventh Annual Convention of the State B. Y. P. U. Convention. The Winona Times did the job and it is a neat one.

Canton.

"The Holy Spirit never knocks at the door of any church whose members sign whisky petitions."

T. W. H.

Rev. H. C. Roberts, new pastor at Biloxi, sends a hopeful note, concerning his new field. His people gave him a cordial reception and are standing by him in the work.

Rev. T. J. Burks has returned from Mangham, La., to his home in Yazoo county. His services will be available in the summer for protracted meeting work.

The program of the Baptist Sunday School Convention, to be held is in our hands. As we have so often said, so we must say again, that we have not space for publishing programs only in exceptional cases. We regret that such is the case. This convention meets April 28, and 29.

FOR SALE—We have a second-hand organ "Loving & Blake" make, 4 octaves, walnut frame which is in very good condition, which we will put on cars this city, boxed for \$25 on the installment plan, or \$20 spot cash. It is a great bargain. We have a new one taken in exchange for advertising, and do not need both. Address Harmon Publishing Co., Jackson, Miss.

Brother Riley writes: "Sunday, March 11th, was a great day for the Braxton saints. Pastor Riley of Jackson, preached 11 a. m. on Foreign Missions and took a collection of \$65, after which the church observed the Lord's Supper. From 3 to 4 p. m. a large congregation enjoyed an old fashion "singing." At 7:30 another good service was enjoyed. Braxton church and pastor are expecting great things this year."

The following letter explains itself:
Collins, Miss., Dec. 20, 1906.

Dear Brother Carter:

After I was to see you I reported to Salem Sunday School about our home. We ordered a five-piece parlor suit shipped to you from Chicago. When it comes, please pay freight on it and send bill to us, and we will refund the amount to you at once.

Yours for work,

J. C. THAMES.

We have just received the furniture and Mrs. Carter is all smiles. We greatly appreciate this generous and helpful gift and we hope our good friends of the Salem Sunday School will come to see us, and enjoy our nice parlor with us.

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Brother J. F. Mitchell is very sad over the death of his wife, but desires to express his heartfelt thanks to his many friends for kindnesses shown him in his hour of trouble.

We take pleasure in giving below the names of our noble band of workers, on the foreign fields. We hope these sixteen will soon be increased to thirty or more from Mississippi. We give names of year of going out:

Rev. E. Z. Simmons, 1870, China.
Mrs. R. H. Graves, 1881, China.
Rev. T. F. McCrea, 1904, China.
J. M. Oxner, M. D., 1904, China.
Mrs. J. M. Oxner, 1904, China.
Rev. J. F. Ray, 1904, China.
Miss Alynne Goolsby, 1900, Brazil.
Rev. A. C. Watkins, 1888, Mexico.
Rev. J. G. Chastain, 1888, Mexico.
Rev. R. W. Hooker, 1899, Mexico.
Mrs. R. W. Hooker, 1900, Mexico.
Rev. E. N. Walne, 1892, Japan.
Rev. W. T. Lambley, 1888, Africa.
Rev. Thos. Spight, 1905, Argentina.
Dr. E. M. Huckaby, 1904, China.
Miss Ida Taylor, 1903, China.

It was the privilege of the senior editor on last Lord's Day to carry out the long cherished desire of being with his old congregation at Ebenezer. So in company with Mrs. Bailey the trip was made. It was a pleasant occasion. The editor preached at the morning hour and Pastor J. P. Hickman at night. Brother Hickman resigned the care of the church and will give that day to Sidon. He also will give one Sunday to Bethesda in Madison county. These together with Bethel—Yazoo and Emory will consume his time. He had been with the Ebenezer church ten years, and felt that he should go to another field. Many of the brethren expressed their desire for him to remain, but he felt that he must go. Old friendships and fellowships were renewed and greatly enjoyed. We were met at the depot and carried to the home of Deacon and Mrs. Faulconer, whose large-hearted hospitality was much enjoyed. We also, though our time was much limited, had the delightful pleasure of visiting some other homes, among them that of our life-long friend, Brother W. S. Thomas and his excellent wife. Thirteen years have wrought many changes, some sad and others joyful. Many of the older ones have removed or died, but many of the younger ones have come nobly to the front in the Lord's work. The church is now on the lookout for a new pastor. They took their Foreign Mission collection, which seemed to be good. May the Lord's richest blessings be upon them.

That Teachers' Meeting.

Much has been said about the good accomplished through the Sunday School, and too much has not yet been said, that it is a power in the life of any community cannot be disputed. How can we make our

school better is a question every earnest pastor asks himself.

Many answers have been given and while some of them have been impracticable many have been good, and none have been better than the suggestion of a Teachers' Meeting. It is true that the teacher has a hard place to fill and the better he is prepared for teaching the better can he instruct those who are to be taught, and there is no better place for this preparation than the Teachers' Meeting. Of course the pastor who leaves his school entirely to its officers and teachers, and never contributes nor encourages except in a sort of mechanical way, need not wonder when the attendance of the school is small in proportion to the membership of the church, nor need he be surprised when the work of the school is mechanically done.

Is a Teachers' Meeting impracticable? No, now there may be a few churches in the country where such a meeting would be impossible, but nine-tenths of our churches could have such a meeting, and that means that nine-tenths of our schools would be doing better work. I have often thought that our neglect at this point is the reason why our young people who marry into the denominations (if I am permitted to use that term) are so easily won by them.

I am glad to say that we have such a meeting in our school; the meeting has been in progress for three months and increases in interest every time we meet, which is at 7:30.

After listening to the heart searching talk of our Brother Byrd at Hattiesburg last November I came home fully resolved to have such a meeting as he described and God has blessed the effort. Since we began such a meeting our school has almost doubled in attendance and thrived in interest and often the teachers say "it is such a pleasure to teach my class now."

Brother pastor, is that not enough to encourage us to have such a meeting in our work for the Master? I know if we are doing our full duty we have all that we can do if not more, but for myself let me say that I have been fully repaid for the time devoted to that work. Not only has the study enriched my knowledge of God's Word, but the interchange of ideas has helped me to understand my teachers and learn the needs of each class.

You say that you haven't the time to make the necessary preparation and attend the meetings? God forbid that we should ever be too busy to instruct, encourage and inspire those men and women who are devoting their time and talents to the teaching of our boys and girls.

I write this to encourage that pastor who thinks that a Teachers' Meeting cannot be had in his church, and to encourage those who have failed in their attempt to have one. Try it, go yourself, study your Bible, get your heart full of the Holy Spirit, pray for your teachers, let them know that you are praying for and working in harmony with them, and you will find that a Teachers' Meeting is not impracticable but a necessity.

Laurel, Miss.

L. G. GATES.

SUNDAY SCHOOL LESSON.

March 18.

Review.

And Jesus went about all Galilee, teaching in their Synagogues, and preaching the gospel of the Kingdom, and healing all manner of sickness—(Mat. 4:23).

Study the ten lessons of the quarter, in three periods of our Lord's life:

Infancy, Childhood and Youth.

1. In what town was Jesus born?
2. What occurred on the night of his birth?
3. Who came from the east to pay tribute to him?
4. Who guided them to Jerusalem and Bethlehem?
5. How did this affect Herod, the King?
6. Where did Jesus' parents go to escape his wrath?
7. In what town did they live after their return?
8. Tell about Jesus' visit to Jerusalem at the age of twelve.
9. What do we know of the life of Jesus between the ages of twelve and thirty?

Preparation for His Ministry.

1. Who foretold and prepared the way for the beginning of Jesus' work?
2. What did he call on the people to do?
3. What reason did he give? (Mat. 3:2)
4. What significant ceremony did he perform?
5. Why did he hesitate to baptize Jesus?
6. What answer did Jesus make?
7. In what river was Jesus baptized?
8. Why was he baptized?
9. What signs accompanied his baptism?
10. What occurred immediately after Jesus' baptism?
11. To what was he tempted? (To distrust God. To over-confidence in God. To abandon God.)
12. How did Jesus meet each temptation?
13. Why was Jesus tempted?

The Great Worker and Teacher.

1. What four men did Jesus call from their nets to become fishers of men?
2. What wonderful work did he do in connection with his call of these men?
3. What effect did the miracles have on Peter?
4. What occurred in the Synagogue at Capernaum while Jesus was teaching?
5. Whose mother did he cure in that city?
6. Tell about one busy Sabbath in Capernaum.
7. What did the people think of Jesus as a teacher?
8. How did his teaching differ from those of the Scribes?
9. Describe the cure of the man who was told to take up his bed and walk.
10. What did the Pharisees say of Jesus' claim to forgive sins?
11. How did he answer their charge?
12. What great sermon did Jesus preach when he selected his disciples?

13. Why are the opening words called beatitudes?
14. Repeat them in their order.
15. What are Christians like in the world?
16. Why should we love our enemies?
17. Who should be our standard of perfection?

Sermon on the Mount.

The people who heard the Sermon on the Mount were impressed by its authoritative-ness. It was not dry and repetitious—a rephrasing of what others had said. It was a strong, fresh, eager message, spoken right out of a warm heart, to men, and as they heard it they felt its grip and compulsion. For it was not a mere human statement. It had in it a sovereign note. He who spoke it spoke of himself in a new and great way. He uttered his judgments as though they were final, and at the last men were to stand or fall, he said, on the basis of having done or neglected his will.

It would be easy from the Sermon on the Mount alone, to construct a strong argument for the uniqueness and divinity of Christ. The important declarations of the sermon are prefaced with the words "I say unto you," as much as to say, "Listen! I, who have authority, who am not a teacher of other men's opinions, who am unique and separate among you, a new guide to you, say this" (Matt. 5:18, 26, 28, 6:2, 5, 16, 25, 29). He speaks as one who knows the purposes of God, and is commissioned to speak as his representative (Matt. 6:14, 15). He makes promises in God's behalf (Matt. 7:7). He speaks in the imperative mood (Matt. 6:25, 33), and singles himself out as an unusual personage with relations most vital and important to Jewish life and faith (Matt. 5:17). He even places himself at the end of the world, and declares that then all things turn upon him, that his decision will be final at the judgment of men (Matt. 7:21-27). Even in the beatitudes, to which the stoutest deniers of Christ's claim take no exception, his unique assertiveness appears. Surely they err who believe they accept the Sermon on the Mount and yet rob Christ of his divinity.

The sermon sets forth, as Christ ever did, the supremacy of the inward over the outward, of the future over the present, of the unseen over the seen. The outward and present and the seen are all of consequence, but not of chief consequence. The soul is the significant thing, and its main concerns are of the inward life which issues in the outward, with the future life which follows the present, and with the unseen life which is the fountain of the seen, and lasts after the seen is gone. Men often turn to the sermon as the teaching of Christ freed from the mystical elements of Christianity, but it is permeated with the essence of Christ's doctrine, and it will lift anyone who accepts it entirely off the plane of a merely moral life and faith. It is a sermon of principles, not of rules. Jesus did not issue rules. Sometimes he

put a principle in the form of a rule, but this was merely for purposes of striking illustration. "If thy right eye causes thee to stumble, pluck it out." That is not a precept. It is a vivid statement of a principle, the principle that everything must be sacrificed for the highest, and that we should be ready to pay any price for the best; that the house of the soul can be better destroyed than that the soul in the house should be harmed.

There are constant quotations from the Old Testament and references to it in the Sermon. Take any reference Bible, and look up all the Old Testament references which are given, and see how Christ was saturated with it, and how he wove its very phrases into his new teaching; and yet, on the other hand, how he deliberately went farther than the teaching of the Old Testament. His gospel was a larger and greater message than the Old Testament had brought, and fulfilled it.—Selected.

Our Mississippi Work to the Front.

During the Association period of last year, I had the privilege of attending only two of them, these were the Union and Central Associations.

Then we undertook to make a good step forward in our contributions to Home and Foreign Missions.

The Union Association agreed to make an effort to raise \$1,500 or more, for all missions during the coming year; and the Central asked the pastors of her churches to raise \$10,000. We can do this if we try, but there is no time to lose.

"You who made a beginning before not only to do, but also to will, a year ago, now finish the doing of it also; that as there was the readiness to will, so there may be the finishing according to what ye have."

It would help many of us to read carefully and practice faithfully what is written in the eighth and ninth chapters of the Second Corinthians.

Oh, how can we withhold from him who, though he was rich, yet for your sake, he became poor, that ye, through his poverty, might be rich."

Our missionaries away out on the front and middle posts, are doing fine work and the blessings of the Captain of our Salvation are upon their work.

They need and ought to have the prayers, support and encouragement of the main army of the Lord's redeemed.

If we who are at home would only make the sacrifices at home would only make the sacrifices and efforts that are being made by the noble bands of brethren and sisters whom we have sent to the front, what mighty blessings would come down upon our churches from our Father.

God loved the world and gave his Son. We have the world and give what? We have only two months in which to work before the coming convention at Chattanooga.

Your fellow-helper in the truth,

R. A. COHRAN.

Utica, March 5, 1906.

March 15, 1906.

B. Y. P. U.

OFFICERS FOR 1906.

President.

Arthur Flake Winona, Miss.

Vice-Presidents.

District No. 1. R. A. Kimbrough, Tupelo, Miss.

District No. 2. R. L. Bunyard, Como, Miss.

District No. 3. S. E. Tull, Kosciusko, Miss.

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Treasurer.

W. M. Burr, Greenwood, Miss.

Editor.

E. D. Solomon, McComb City, Miss.

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Martin Ball, B. G. Lowrey, J. E. Byrd, H. L. Watts, J. B. Qun, P. L. Lipsey, W. P. Pree, and the President, Secretary and Treasurer.

B. Y. P. U.

E. D. Solomon, Editor.

B. G. Lowrey writes about the Encampment: "It is our ambition to make this first Encampment such a brilliant success that high things will be expected for the future. We have already secured liberal offers from such men as B. H. Carroll of Texas, W. B. Kendall of Texas, T. T. Eaton, A. C. Dixon, B. D. Gray and McGlothlin of the Seminary, etc. This is going to be unquestionably the biggest Baptist affair that ever occurred in Mississippi. I am sure there has never been a Baptist occasion in the State upon which there was an expenditure of such brain power and so much spiritual power—so much inspiration and so much splendid instruction. Herald it abroad, tell your folks to come, and tell them to tell their folks, and tell them to tell their folks, and tell them to tell their folks. It is going to be too good an occasion for any to miss except through sheer necessity. Within another month, we hope to have the program completed and to begin to push our advertising matter in great earnest."

With this array of talent together with our home talent, the Encampment is an assured success. Let everybody commence now to talking Encampment and making arrangements to go.

"The March number of 'Service' is particularly fine. 'Service' is really a great

publication and it ought to be widely read, especially by the young." —Baptist Standard.

If any one wants any B. Y. P. U. literature, let them drop me a card.

FIELD NOTES.

Laurel.

Heidelberg.

Meridian.

Some days were spent here looking up the Baptist folks. Dr. Venable of the First Church, Brother Elliott of Immanuel Church, and Brother Swain of 41st, were the pastors met. Brother Cook was met also, but he is serving churches out of town. Brother Johnston, it was learned was away looking after a housekeeper. Well, these preachers need to have some one to look after them. May his guest be a success. Meridian is a great big town, she spreads herself out much, and it is greatly worrying to the flesh to see all the good people. A decision was reached to take it in broken doses. So another visit is anticipated in the near future.

Fraternally.

O. M. LUCAS.

The bequest of Mr. Daniel Parr of something over a half million dollars to found in Louisville Parr's Rest for helpless old women, will, in a few days, be available. The trustees of this fund are three members from Walnut Street Baptist church, and two from Broadway Baptist church. About \$300,000 is in money. The few elect women in our State who are endeavoring to build a similar institution desire the substantial help of all our people.

Home Baking

with

ROYAL

Baking Powder

The United States Agricultural Department has issued (and circulates free) a valuable report giving the results of elaborate experiments made by and under the direction of the Department, which show the great saving from baking at home, as compared with cost of buying at the bakers. All bread, cake, biscuit, crullers, etc., are very much fresher, cleaner, cheaper and more wholesome when made at home with Royal Baking Powder.

ROYAL BAKING POWDER CO., NEW YORK.

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Panol Cures Grip

After the Doctor Failed.

Mr. W. A. Salisbury, 1036 Tchoupitoulas St. New Orleans, says: "I wish to add my testimony to that of hundreds of others who have used your excellent remedy, Panol. A few weeks ago I was taken sick with a very severe case of Grip in its worst form. For two weeks I was unable to sleep, could not eat, was all run down, and had severe pains in all parts of my body. The doctor said I was a very sick man. His medicines did not give me any relief, and I was growing worse each day until a friend induced me to try Panol. It began to help me after I had taken only a few doses, and by the time I had finished the bottle I was completely cured. I can truthfully say that Panol did me more good than any other medicine I have ever taken in my life. It has also toned up my nervous system and aided my digestion wonderfully, so that I feel in excellent condition all the time. I think Panol is the best remedy of its kind on the market to-day, and will praise it continually for the great good it has done me."

Panol is not a patch remedy. It goes to the roots of disease and pulls them up. It does this in the most pleasant and thorough way. It takes out of the system the effects of Grip. It invigorates every function of the system. Builds up appetite and strength. Gives restful, healthful sleep. Try it now.

Pleasant to take as lemonade. 50 cents. Six bottles \$2.50. Sold by druggists and dealers in medicines.

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GASOLINE ENGINE
SIMPLE POWER SAFE, READY, RELIABLE, POWER
CONTROLLABLE

You can operate your farm machinery and do double work at least expense. That's the Blakeslee Engine. Get one for your farm and make money by it. That's what other farmers have done and are doing. Buy the Blakeslee and you buy the best.

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You can master it after 10 to 15 days' study. Thereafter, dictation practice for speed is all that is necessary. We guarantee it absolutely.

Full book-keeping, shorthand and English departments. Send for free catalogue. We can save you time and money.

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10c for the worth of Choice Garden seeds, the best that can be procured, the kindness of growers use. 50¢ worth of Universal Premiums. Coupons from every order. FOLGIANO'S SEED STORE, Baltimore, Md.

The Cole Mfg. Co. is reliable, and we advise our farmer friends except their trial offer. See Ad.

One-Way Colonist Rates to California \$31.65.
Via
Illinois Central R. R.

Beginning Feb. 5th, to April 7th, we will sell One-Way Colonist rates to Los Angeles and San Francisco and all intermediate points at the above rate. We will also sell Colonist tickets on the above dates to points in the West and Northwest. Tickets will be sold via New Orleans, also through St. Louis. On Sunday mornings and Wednesday afternoon in each week we will run through Tourist Sleepers to San Francisco and in intermediate points. Close connections made at St. Louis with Tourist Sleeper for California points.

For full particulars address the undersigned.

J. HUNTER JONES, T. P. A.,
W. N. CHENEY, ticket agent,
Jackson, Miss.

Card From the Secretary.

The Mission Literature Department, S. B. C., started at the Maryland Baptist Mission Rooms, in October, 1886. For nearly twenty years, I have served as secretary of this work without remuneration. My connection will cease April 15, 1906. In view of above transfer of assets March 18, 1901, orders for literature and all correspondence concerning the Mission Literature Department, S. B. C., should be addressed on and after April 15, 1906, to Dr. B. D. Gray, secretary Home Mission Board, S. B. C., 723 Austell Building, Atlanta, Ga., or Dr. J. M. Frost, Sec. Sunday School Board, S. B. C., 710 Church St. Nashville, Tenn.

ANNIE W. ARMSTRONG,
Sec. Mis. Lit. Dept., S. B. C.
Baltimore, Md.

From Columbia.

The arrangements have been completed and if there is no providential hindrance we will have begun our meeting when you read this. Brother W. A. McComb is to be with us to do the preaching and we are praying that the Lord may bless his labors here as elsewhere. We crave the prayers of our many personal friends and also the prayers of all who are interested in the growth of our Master's kingdom. The importance attached to this place can be seen in the following statement: Taking Columbia as a center, and describing a circle with a twenty-five mile radius, you will not touch nor include another town of any size. As is this town, so in great measure will be the surrounding country. Pray for us, that the controlling influence of our town may be for righteousness. By way of preparation for our meeting we have expressed our interest in Foreign Missions by a contribution of \$101.50.

With a kindly interest in all of God's people, I am,

BRYAN SIMMONS,

Pastor.

PERIODICALS
of the
Southern Baptist Convention.
Each order contributes to the Bible Fund and fosters the Sunday School interests of the Convention.

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The Convention Teacher, single copy, 15 cents;
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in orders of 5 or more, each, 8
Intermediate Quarterly, single copy, 10 cents;
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Primary Quarterly, single copy, 10 cents;
in orders of 5 or more, each, 8
Lesson Leaf, single copy, 10 cents;
in orders of 5 or more, each, 8
Kind Words, weekly, single copy, 10 cents;
in orders of 5 or more, each, 8
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in orders of 5 or more, each, 8
Bible Lesson Pictures, single copy, 10 cents;
in orders of 5 or more, each, 8
Picture Lesson Cards, single copy, 10 cents;
in orders of 5 or more, each, 8
B. Y. P. U. Quarterly, for young people's meetings, in orders of 10 each, 15 cents;
in orders of 50 each, 15 cents
Superintendent's Quarterly, 50 pages, 15 cents

Children's Day Programs for
June for the Bible Fund.

Other Supplies.

Sunday School Record, simple, complete and accurate, each \$1.00
Class Books, for keeping class records, per dozen, 40
Class Collection Envelopes, per dozen, 40
Excellent maps, see catalogue.
B. Y. P. U. Supplies.
Topic Card, Price per dozen, 15c.; 75c. per 100.
How to Organize—with Constitution and By-Laws, price 10 cents per dozen; 50 cents per 100.
See B. Y. P. U. Quarterly in list above.
Home Department Supplies.
Its Plan—J. M. Frost, Price, 25 cents per 100.
An Experience—Junius W. Millard, Price, per dozen, 5 cents; 20 cents per 100.
Class Book—For visitor's use, 2 cents each.
Collection Envelopes, Price, 35 cents per 100.
Superintendent's Quarterly Reports, Price, 1 cent each.
Send for prices of Libraries, Song Books, Reward Cards, Reward Tickets, and other supplies or samples.

Baptist Sunday School Board,
Nashville, Tennessee.

"Southern" Wood Fiber Plaster.

"THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed), JOHN L. JOHNSON.

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Dr. Williams, the well-known consump-
tion specialist and Medical Director of the
New Orleans Dispensary, Long their says:
"Nothing but a direct application of healing
vaporized medicine, antiseptics and germi-
cides to the very seat of the disease will effect
cure of any lung disease, and these medi-
cines can be applied only by inhaling them in
a vaporized state. The lungs constitute an
air cavity and can be reached, medicinally only
by medicated air. I will positively assert
that bronchial or catarrhal consumption can
be cured by these healing oily vapors that
reach the seat of the disease, laden as they
are with the Williams germ-killing Quinine."
After years of careful observation and
examining the sputum of eleven hundred
cases I am convinced that fully three-fifths
of all the deaths charged to consumption
are really catarrhal bronchitis associated
with dyspepsia, which is brought on from
poor dieting of the stomach. My treat-
ment goes directly to the lungs and edu-
cates the stomach or the treatment can be
improved if desired."

Cabbage Plants, Celery Plants
and all kinds of garden plants. Can now furnish
all kinds of cabbage plants, grown in the open air
and will stand great cold. Grown from seed of the
best reliable seedsmen. We use the same plants
on our thousand acre truck farm. Plants carefully
counted and packed. Celery ready first
of December. Lettuce, Onion and Beet plants same
time or earlier. Reduced express rate promised
High, with effects will give us 60 per cent. less than merchandise
prices. Prices: Small lots, \$1.00 per thousand; large lots, \$1.00 to \$1.50 per
thousand; F. O. B. McGeetts, S. C. "S. C. Garden Fertilizer," \$5.00 per sack of
200 pounds; F. O. B. McGeetts, S. C. The United States Agricultural Department
has established an Experimental Station on our farms, to test all kinds of vege-
tables, especially cabbages. The results of these experiments we will be pleased to
give you at any time.—Yours respectfully—N. H. BLITCHCO., McGeetts, S. C.

Transfer of Maryland Baptist
Mission Rooms to Home and
Sunday School Boards, S. B. C.

Whereas, The Home Mission
and the Sunday School Board of
the Southern Baptist Convention
have, by resolution, reported to
us signified their willingness to re-
ceive the cash and all assets and
good will of the Baptist Mission
Rooms, located in Baltimore,
Maryland, and have appointed re-
spectfully their Corresponding
Secretaries, Rev. F. H. Kerfoot
and Rev. J. M. Frost as their rep-
resentatives with full power to re-
ceive and receipt for the same
and to make all necessary ar-
rangements, and,

Whereas, The said representa-
tives of the said boards are now
present in Baltimore and signify
their willingness to receive the
same, now,

Therefore, I, J. M. Wilbur,
Chairman of the Baptist Mission
Rooms, with full power to act, do
hereby transfer the entire stock,
cash, good will and assets of ev-
ery kind belonging to the said
Baptist Mission Rooms to the said
Home Mission and S. B. C. Boards
of the Southern Baptist Con-
vention jointly to have and to hold
or to dispose of as herein after pro-
vided. The condition or consider-
ation of this transfer is the ability
of the said Home and Sunday
School Board to make larger and
more efficient use of the said cash
and assets, etc., than is possible
for the Baptist Mission Rooms. In
this transfer, however, it is dis-
tinctly understood and provided
that if the said Home and Sun-
day School Boards shall find the
work too burdensome, or that it
may be better done by some other
denominational agency, they can
be at liberty to make any change
satisfactory to the said Boards.
If the change cannot be made sat-
isfactory and the Boards shall de-
cide to discontinue the distinctive
work of the rooms, viz: the pub-
lication and distribution of liter-
ature in the interests of the mis-
sions of the Southern Baptist Con-
vention, it is understood that the
amount of the trust fund (herein
conveyed) six hundred and fifty
(\$650.00) dollars, and other inter-
ests, or as much thereof as may re-
main at that time, shall be return-
ed to the Maryland Baptist Un-
ion Association.

Done in the name and by the
authority of the Baptist Mission
Rooms, this 18th day of March,
1906, A. D.
Signed: J. MILNOR WILBUR,
Chairman Baptist Mission Rooms.
We, the undersigned, in the
name of our respective Boards,
hereby acknowledge the receipt of
the above mentioned cash and as-
sets upon the condition and terms
mentioned in the foregoing paper,
the full statement of all assets be-
ing appended hereto.

F. H. KERFOOT,
Cor. Sec. H. M. Board, S. B. C.
Signed: J. M. FROST,
Cor. Sec. S. S. B., S. B. C.

March 18, 1901.

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AND BEAST.
KILLS PAIN
AND DESTROYS
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" Hattiesburg 8:10 a.m. - 7:05 p.m.
Ar. Gulfport 11:00 a.m. - 10:00 p.m.

Daily Except Sunday. Daily Except Sunday

Ar. Silver Creek No. 203, 6:20 p.m. - 30, 7:25 a.m.

Ar. Laurel No. 225, 11:45 a.m. -

Daily.

Ar. Lumberton No. 102, 10:18 a.m. -

Ar. Columbia No. 102, 11:55 a.m. -

Daily No. 4. Daily No. 6.

Lv. Gulfport 7:30 a.m. - 4:15 p.m.

Lv. Hattiesburg 10:25 a.m. - 7:25 p.m.

Ar. Jackson 2:05 p.m. - 10:50 p.m.

Daily.

Ar. Laurel No. 201, 2:15 p.m. -

Ar. Lumberton No. 102, 10:18 a.m. -

Ar. Columbia No. 102, 11:55 a.m. -

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sippi Central trains and Mobile, Jackson &

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of Prize-Winning Poultry for 1906. This book is

printed in several beautiful colors and is larger

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equipped poultry yards and houses—how to build

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Steel Alloy Church and School Bells. Send for
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WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.

P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. W. W. Spencer, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

March 1906.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

Program.

Subject: The Strangers
Within Our Gates.

Resolutions No. 3: "Count your blessings and passions as many as possible."

1. The Secret of Prosperity: Psa. 144: 15; Isa. 58:13-14; Duet. 28:1-2. Obligation, Isa. 60:1-5; Matt. 25:31-46.

2. Food For Reflection: Over 1,000,000 foreigners came to this country last year. Texas alone has 750,000 foreigners. "Go to prepare a place for you," said the Master. Let us prepare a place for some of these by helping in church-building.

3. Prayer For foreigners, for missionaries among them, for ourselves.

4. Lesson: "The Strangers Within Our Gates," by Marie Buhlmeier.

5. Open Parliament: Effect of Immigration on National Life.

6. Bible Spurs on Giving, to be distributed previous to the meeting, with request that each be read and commented upon.

7. Prayer Thoughts: The sixteenth century was great in painters; seventeenth in philosophers; eighteenth in writers; nineteenth in preachers and inventors. Let us do our part in making the twentieth memorable for intercessors. At the Northfield Conference last year,

A DIMPLE MAKER.

Find a child with dimples and chubby arms and legs and you find a healthy child. Find one with drawn face and poor, thin body and you see one that needs Scott's Emulsion. Your doctor will no doubt tell you the child is fat-starved—its food is not nourishing it.

Nothing helps these thin, pale children like Scott's Emulsion. It contains the very element of fat they need. It supplies them with a perfect and quickly digested nourishment. Scott's Emulsion brings dimples and rounded limbs.

SCOTT & BOWNE, 409 Pearl Street, New York.

100,000 cards were distributed at the meetings, on which was "O Lord, send a revival and begin in me." Are you willing to make this prayer?

8. Sentence Prayers: For Help in Being More Faithful.

9. Minutes of Last Meeting: Other Business.

10. Closing Hymn: "God Bless Our Native Land."

11. Special Petition for the Special Effort for Home Missions in March. If not supplied with literature send without delay.

To the Women of Copiah Association:

Dear Sisters—It is my happy privilege to be your Vice-President, and as such, I hope grace and efficiency will be given to me to serve Him and you, well.

I wish for all the societies of Copiah abundant success along all the lines of work, and that this year may be the most fruitful of good works.

Our Crystal Springs Society is doing nicely now and we feel very much enthused, as we are adding new names to our roll at almost every meeting.

Our society is busy now making cook aprons to sell, for which we find a ready sale, and from the suggestion of our pastor, Rev. Dickens, (whose ready sympathy and hearty co-operation we have)

Birmingham, Ala., Feb. 23rd. 1906.

Mr. A. B. Girardeau, Savannah, Ga.: Dear Sir:—After having used Johnson's Chill and Fever Tonic for over fifteen years in my family, with unvarying good results, I feel that I owe you this Voluntary testimonial.

Having just broken up a case of Fever and threatened Pneumonia in one of my little girls, with your remedy, without using other medicines or calling a physician, this seems to me a good time to express my appreciation of "Johnson's." It will cool fevers—or to put it a little stronger, you can't have fever if you take it.

If you could alter the taste of the Tonic without impairing its virtues, your greatest problem would be how to supply the demand. Refer to me about Johnson's. Yours very truly,

W. E. WYRE, Engr. L. & N. R. R.
2 bottles sent anywhere on receipt of \$1.00 in stamps.

We have set apart all the eggs we gather on Sunday for missions. We hope to get all the women in our church to enlist in giving all the Sunday eggs, thereby greatly increasing the society's funds for missions.

How nice if all the societies of Copiah would adopt this plan.

I urge all the societies to report promptly the 1st of each quarter to Mrs. W. R. Woods, Meridian, also to me.

Finally, dear sisters, "whatever things are true, whatever things are honest, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there be any virtue, if there be any praise, think on these things."

Yours in the work,

C. T. OWENS,
V.P. Copiah Ass'n.
Crystal Springs, Miss.Pontotoc, Miss., Feb. 14, 1906.
Mrs. Julia T. Johnson,
Clinton, Miss.

Woman's Missionary Society of Pontotoc Baptist church, of Aberdeen Association, has contributed \$5 to the Margaret Home, to be used for the furnishing of "Mississippi Room" for boys.

May God bless the Home.
MRS. J. D. BROWN,
Secretary.

The Strenuous Life.

The trite saying, "Woman's work is never done," was never more fully realized in days gone by than in the present age. The strenuous life was never more in evidence than it is today.

However hard a woman may strive to finish her work she can never do so. Since this is true it seems folly to attempt the impossible. Why all this hurrying to "catch up?" The full awakening to the existence of a fault is the first step to its correction.

Would it not be better to "come apart for awhile" if only a few moments, with a cool, calm, thoughtful mind, exercise your best judgment, "listen to the still small voice" and first do the things that are more important.

So many of the little annoyances and trials of life that tend to spoil the disposition, mar the beauty of face and dwarf the intellect, are traceable to the lack of repose, and judgment. Many are the women that are wearing away time and strength upon those little trifles, losing mental force and power, that is the result of repose.

Some are trying to reach a great career perhaps, God never intended for them, losing all the sweetness, beauty and tenderness of life, that surround a humble home. The violet, blooming beside the humble cottage, freely shedding its fragrance all around, fulfills its mission, is as worthy of admiration as the mighty oak, under whose shadow it blooms and dies.

"The lowly Nazarine" sought an humble abode, led a simple life, living close to nature, finding in her majestic beauty and wondrous works the Holy Spirit, that so permeated His divine life. His life was so pure, so holy, so simple, so radiant, that its hallowed influence was felt by all. His life was indeed a busy life but not a strenuous life. Many lessons of repose and simplicity are taught in reviewing His life. Ambition is a necessary adjunct to a successful and happy life; if used in the right direction can bring happiness to its possessor; but ambition for this world's gains, for fame and position, and ambition for the highest and best in life, are two different things and lead along entirely different paths. The reposeful woman with a firm faith in God leading a simple, clean natural life, abstaining from worldly pleasures and indulgences

"The Best Ever."

Riceboro, Ga. March 9, 1905.

Mr. J. T. Shuptrine, Savannah, Ga. Dear Sir:—I was greatly annoyed last year with a severe attack of eczema on my leg, and after using several other remedies with no benefit, I tried Tetterine two boxes having made a complete cure; I think it the best remedy I have ever found for skin diseases. Yours truly Bessie Deal.

Tetterine also cures Tetter, Ringworm, Dandruff and all forms of skin diseases. 50c. per box.
J. T. SHUPTRINE, Mfr. Savannah, Ga.

cies which corrupt the inner life, constantly giving by example to those she meets the results of a life rightly lived, adhering to the motto, "sufficient unto the day," finds in each passing day some pleasures. She is the better mother, the better teacher, and the better business woman.

"The little sharp vexation, And the briars that catch and fret, Why not take all to the Helper, Who has never failed as yet?"
MISS CLARA BOYD,
Goshen Springs, Miss.

Thrift is the wise investment of such surplus monies as your ability will permit you to save for your future needs. The Guarantee Trust Company of Georgia, Atlanta, Georgia, issues a Ten Year Level Premium Bond which has the novel advantage over all other means of saving that it commences at end of four months to give you a stated guarantee return as you deposit your money. References from gentlemen who are investors in the Company and who speak from personal experience all over your own State. Correspondence solicited.

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Strictures—Insomnia;
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The best light

Thousands of people know perfectly well that a carbon oil lamp is the best light to read by, if it is in order.

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My Index explains all these things fully and interestingly; tells how to care for lamps. It's free—let me send it to you.

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"A New Patented Invention." Made of galvanized steel. Will never leak. Superior to all other washers. Washes the heaviest new flannel most delicate garments and fabrics perfectly and with ease. Impossible to damage the finest lace curtain or the heaviest woolen blanket with Sanitary Washer. Guaranteed. Write today for low introductory price and catalogue. THE SANITARY LAUNDRY MACHINERY CO., Tell City, Ind.

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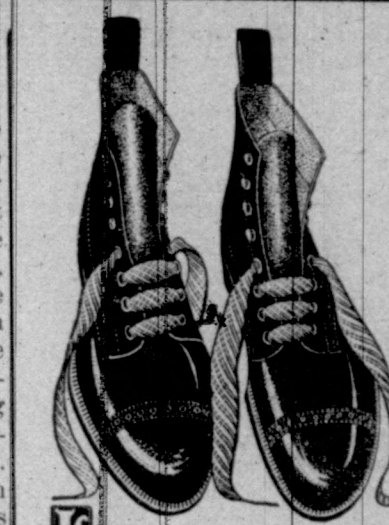
The worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

An Extinct Volcano and a Gold Mine.

At present there are few active volcanoes in Mexico, but there are many extinct ones. In company with some Indian friends last week, I visited a very remarkable crater in the State of Michoacan, just before reaching it, we were traveling along the course of a small river, and saw, a half mile off to our left, a cataract—the entire contents of the river leaping madly and with a mighty roar, over a precipice some 30 feet high. Farther on we passed within plain view of the enormous lava beds which extend for miles in every direction. About their origin the natives have not even tradition, but think them the result of eruptions from the crater of which I am about to speak. Ascending a small mountain and looking over, we beheld a quarter of a mile below us, a beautiful lake of clear, pure water which forms the smaller part of an inverted truncated pyramid, about a quarter of a mile in diameter. The walls of the crater are so precipitous that one must descend with care. We worked our way down by a zigzag path, coming finally to the beautiful lake which is about a quarter of a mile in diameter, but of very great depth and covering the entire bottom of the crater. We walked about half way round skirting the water, one of the men counting the steps and enabling us to estimate that the lake is about one thousand yards in circumference. The natives say that near the center is a suction, which makes it dangerous for floating. Along the bank was an occasional willow whose boughs drooped their heads into the water. We saw numerous small fish, and scores of skittish ducks were careful to keep near the opposite bank from us. Chirping little birds flitted along through the small bushes and reeds, and flocks of flushed turtle doves removed from one clump of bushes to another. One lonely buzzard was visible in the sky above. We drew out of the water some crude sponges and imperfectly formed corals, and I brought away with me four varieties of lava.

I neglected to state that, as we were first winding our way down toward the water, we saw a small company of Indians assembling. One had a guitar and soon began to play and sing, all ten in numbers having taken their seats near the water's edge. I noticed also that they had whisky and were drinking. Having passed them, we were moving along the beach, when suddenly an Indian went "cuchug, splash!" into the water. He only wished to take a bath, which he seemed greatly to enjoy, swimming about like a frolicsome boy.

Emerging from the crater, we went a mile, to the village of Zipimao, where we were refreshed by



Let your feet dwell in a pair of these and you will have more pleasure moments CRADDOCK-TERRY CO'S SHOES made from all good leathers in a way that's right.

a one o'clock dinner, after which we had a service with the family. From here we go four miles to Panindienaro, where we are in the midst of a week's revival meeting. In Panindienaro the writer discovered a "gold mine" a year ago on making his first visit to the town. Last June seven candidates were baptized and a self-sustaining church organized which now numbers fourteen. Three persons were baptized on this last trip and four others received on a profession of their faith, as candidates for baptism on my next visit, perhaps in April. Six other persons stood up declaring thus their faith in Christ as their Saviour. A number of people entered to hear the gospel for the first time in their lives. Panindienaro is an Indian town; the people though child-like and demonstrative in character, seem to be accepting the Gospel with all their souls. One of the leading members remarked to me the other day, "I believe this whole town is going to be converted." The members of the church hold regularly their Sunday School and other weekly meetings. They have collected about \$50 toward a fund with which they propose buying them a plot of ground on which they hope to erect a chapel. The other day when the missionary told them good-bye, he left some of them with tears in their eyes. The dear Lord is richly blessing His preached Word in many places of this Republic. The most gratifying reports are coming in from many quarters; may this year mark a mighty onward move in the cause to the glory of God and the salvation of many precious souls. For this let us all labor, pray and hope!

JAMES GARVIN CHASTAIN,
Guadalajara, Mexico, Feb. 23.

Hutchin's Eczema Salve.

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send \$1.00 for a sample box. You cannot afford not to try it.

THE FLAKE & NEILSON CO.,
Winona, Miss.
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Cure For Liquor and Tobacco.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp, Kansas Anti-Liquor Society, 57 Gray Bldg., Kansas City, Mo.

YES MY CHILD IF YOU DON'T USE MAGIC WHITE SOAP SAY MA IF I LIVE WILL I BE AS BIG A GOOSE AS YOU
Rub Magic on soiled parts, leave them in water one hour. No boiling, no washboard; no backache, if you use MAGIC WHITE SOAP, will iron easy as magic; has no resin like in yellow soap.
Get your grocer to order or send us \$1.00 for a sample box of 20 cakes. Express prepaid. Save the wrappers.
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THE GUARD
over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection. Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of CONSOLIDATED SAFETY PIN CO. BOX 159 BLOOMFIELD, N. J.

\$6 FROM FACTORY TO YOU \$6
This Elegant Eight-Day Clock. Cathedral Bell, Half Hour Strike, 5-inch Fancy Perforated Dial, Gilt Metal Trimmings. Double Columns Egyptian Green. Height 11 1/2 inches. Length 16 1/2 inches. An Elegant Wedding or Birthday Gift. "Usual Every Hour in the Day." SAVE THE JEWELER'S PROFIT on this CLOCK. Send us \$3.00 and we will ship the clock to you, express charges paid. If you are pleased, give the express not \$3.00 and the clock is yours.
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Factory, Logansport, Ind. Office, Atlanta, Ga.



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QUICK SALES as we give FREE to each of our customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dish. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission.
Consumers Supply Co., Dep't B. St. Louis, Mo.

Deaths.

David F. Gates.

Tuesday morning February 26 at six o'clock this soldier of Christ departed this life to report at Headquarters. Born April 2, 1843, the oldest child of a large family. Before he reached the age of twenty he gave his heart to God and consecrated his life to the service of the Master.

In 1861 when the call for troops was made he went in company with a brother enlisted under the Stars and Bars and went forth to battle for the cause of Dixie. Sometimes during those dark days he was wounded and carried the scars to the grave, he showed himself a true soldier on all occasions, but it was not only there that his courage was manifested, but in the years which followed when in the cause of Christ enlisted under the banner of the great King those qualities of true manhood shone forth with a splendor all their own.

Who can ever think of Hopewell Church without thinking of him who has stood the faithful leader for years? Many young men and women who have gone out from that community will always call his name in the gentlest tones. It was his devotion to duty, his loyalty to Christ and his words of encouragement that have had no small part in brightening our lives and broadening our horizons. While we have committed his body to the earth we will cherish his memory in our hearts.

He was the father of seven children six of whom survive him. To these children he was a father indeed, inspiring in them a love for truth and honor, and instilling in them a desire to be useful in their generation. He was a manly man, a kind father, a true husband, a loyal citizen and a faithful Christian. Now he has gone to receive the reward of his faithful service and God grant that we may meet him in the fadeless light on the far shore of that eternal day.

One that loved him.
L. G.

James Henry O'Neal.

James Henry O'Neal was born Feb. 15, 1871 near Brownsville, Miss., and died at his home Oct. 16th, 1905. He was the only child of Jesse M. and Mary Burgess O'Neal. He became a Christian and united with Beulah Church at Brownsville, Miss., in Aug. 1886 at the age of fifteen, and was baptized by Rev. S. G. Cooper. Bro. O'Neal was one of our best and most constantly faithful members at Beulah. He was always ready and glad to help in all the work of the church. His contributions to missions, and other benevolent work, were always among the largest made by any of the members. By his presence and deep interest in the services of the church he made his life a great help to his pastor in 1896 he was elected clerk of Beulah Church which office he filled till his Lord's call came for him to go up

higher. His church is greatly bereaved and suffers much loss by his death.

In 1895 he was united in marriage to Miss Joe Belle Williams, of Bolton, Miss., one of Mississippi's noblest young ladies, with whom he lived, for ten years, a most happy life of many love and faithfulness in all that makes a good husband. His love and constant care for his ever-faithful wife and three little children made his home one of the happiest in the country. Hence the bereavement of his loving wife and children is keenly heart-rending and ever-abiding.

As a son he was very affectionate, obedient and respectful. No child could manifest more filial regard than this noble son did for his parents.

While in Mississippi College he stood in the foremost ranks as a student. He was much beloved by all the faculty and students.

Henry O'Neal was among the very best citizens of the country. His neighborhood and the country sustain quite a great loss by his most untimely death. Right in the very prime of a splendid life of usefulness in almost every desirable way he is taken from us. But let us all bow in humble submission to God's will.

A son of whom parental pride was justly proud: a Christian faithful in life and ready at God's call to go; a husband and father unsurpassed in ardent love and constant care; a neighbor and citizen upon whose faithfulness, in all relations to life, men could and did rely; this—all this was found in an unusual degree in the life of James Henry O'Neal.

"Blessed are the dead which die in the Lord." Rev. 14:13.

CHAS. L. LEWIS.

Raymond, Miss.

Gates.
IN MEMORIAM.

WHEREAS, in the wisdom of an All-wise Providence, our beloved and faithful Sunday School Superintendent, Bro. David F. Gates was called from earth to heaven Tuesday morning, Feb. 20, 1906.

THEREFORE, BE IT RESOLVED by Hopewell Baptist Sunday School, Ruby, Miss., that

(1) In the death of Bro. Gates our Sunday School has sustained a great loss—the community a faithful and true friend whose aim was ever to ennoble and urge the young to live for Jesus—who was consecrated and zealous in the Master's service "In His Name."

(2) We know the home life of Bro. Gates was the highest type of gentleness and love—as husband and father exhibited the cardinal virtues of all that makes life happiness and success—giving his children the advantages of higher education—extending to friends neighbor words of cheer and benevolence.

(3) By his death the entire community feels an irreparable loss—his wise counsel to the young—his earnest purpose of life to build wisely for time and eternity so strenuously exemplified in his pure life leave us bereft of an ideal character. His reward—a Love higher than earth's. His faith had planted its banner where

the "Shadow of death is turned into morning light."

(4) We bow with submission, Lord, to Thy will, yet from our hearts we extend to Mrs. Gates and the sorrowing children our sincerest sympathy. We pray that Thou, Lord, will comfort them and abide with them guiding them to the "Morning Land" where we believe their loved lives.

(5) These resolutions be spread on the Church minutes and a copy sent to Mrs. Gates and that they be published in the Baptist Record.

Mrs. ADELIA MARTIN
Miss STELLA DULANEY
ANDREW FLEMING
K. B. TRAYLOR
EARL DAVIS.

Committee.

Mrs. Jane Corban.

On the 8th inst. we were called upon at Providence church, to lay away our beloved sister Jane Corban and infant, who the night before had been committed into the presence of God. She leaves a husband, father, mother, brothers sisters and many friends to mourn her going. But all feel that their loss is their gain.

She had been married only a few months, and was just entering upon life, when God took her. "The Lord giveth and the Lord taketh away, blessed be the name of the Lord"

J. B. POLK.

Roxie, Miss.

MARRIED.

On Sunday evening, March 4th, 1906 Mr. W. M. Hollis and Miss Mary Clair Wood were married at the home of Dr. J. H. Wood in Franklin County, by their pastor.

R. A. COBBIN.

At the large, beautiful and hospitable home of the parents of the bride Rev. G. C. Johnson pastor of the Fifteenth Ave. Baptist Church of Meridian Miss. to Miss Sallie Haynie of Olive Branch Miss. Bro. Johnson is well known among the Baptists of Miss. as a good preacher, faithful and successful pastor. On account of the grace, intellect, culture, refinement and consecration of the bride she seems peculiarly and admirably fitted for a coworker, helpmeet and companion for such a preacher and pastor.

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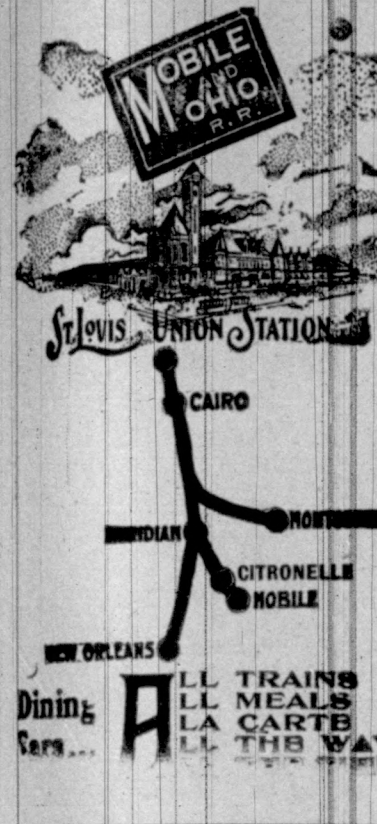
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